

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Thursday, 20th October, 2016

**1.00 pm or on the adjournment of County Council for
lunch whichever is the later**

**Council Chamber, Sessions House, County Hall,
Maidstone**



AGENDA

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Thursday, 20 October 2016 at 1.00 pm or on the adjournment of the County Council for lunch whichever is the later
Council Chamber, Sessions House, County Hall, Maidstone

Ask for: **Louise Whitaker**
Telephone: **03000 416824**

Membership (14)

Conservative (8): Mr C R Pearman (Vice-Chairman), Mr A H T Bowles,
Mr M J Harrison, Mr P J Homewood, Mr J M Ozog, Mr C Simkins,
Mrs C J Waters and Mr M A Wickham

UKIP (2) Mr M Baldock and Mr B E MacDowall

Labour (2) Mr C W Caller and Dr M R Eddy

Liberal Democrat (1): Mr I S Chittenden

Independents (1) Mr M E Whybrow

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Committee Business

A1

A2

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel (Interim)
03000 416814

Wednesday, 12 October 2016